

ASSIGNED

Nº 55060

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 13 1990

Returned to applicant for correction AUG 16 1990

Corrected application filed _____

Map filed NOV 9 1990 under 55059

The applicant Joseph F. Arroyo

1475 Terminal Way, Suite 2, of Reno,
Street and No. or P.O. Box No. City or Town

Nevada 89502, hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Saratoga Hot Springs
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.5 c.f.s. 750 A.F.A. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Irrigation & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated (80 Acres)

(b) Stockwater, state number and kinds of animals to be watered _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 21, T.14 N.,
Describe as being within a 40-acre subdivision of public

R.20E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 21
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

bears S. 5° 22' E., 570.7 feet.

6. Place of use N $\frac{1}{4}$ SW $\frac{1}{4}$, Portion of SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 29, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32, All within
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

T.14 N., R.20 E., M.D.B.&M..

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Diversion Box & Distribution System,
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$50,000.00

10. Estimated time required to construct works..... 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The water from this application and application 55059 will not exceed 750 A.F.A.

By s/ Jack D. Ferris
THIEL, WINCHELL & ASSOCIATES
34 Lakes Blvd., Suite 101
Dayton, Nevada 89403
Compared am/jm
Protested 10/18/90 by: Truckee Carson Irrigation District

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of my
Proof of beneficial use filed.....
office, this.....day of.....,
Cultural map filed.....
A.D. 19.....
Certificate No.....Issued.....

State Engineer